



Illinois Environmental Protection Agency · 2200 Churchill Road, Springfield, IL 62706

217/782-6762

Refer to: 0910150004 -- Kankakee County
Bourbonnais/Birmingham Bolt Company
ILD980996862
Closure Plan Approved March 18, 1985

EPA Region 5 Records Ctr.



303116

March 25, 1986

Birmingham Bolt Company
Attn: S. L. Morgan
P. O. Box 1208
Birmingham, AL 35201

Gentlemen:

The subject hazardous waste management facility was inspected by a representative of this Agency on November 7, 1985. The inspection revealed that the closure activity (S03) was completed in accordance with the closure plan dated December 17, 1984 that was approved on March 18, 1985.

Certification that the five (5) waste pile cells (S03) that comprised the RCRA regulated units at the Birmingham Bolt site had been closed in accordance with the approved closure plan by the owner/operator, Birmingham Bolt Company/S. L. Morgan and an independent registered professional engineer, S. P. Gary, of Illinois, was received at this Agency on October 28, 1985.

The Agency has determined that the closure of the Birmingham Bolt waste pile facility has met the requirements of Interim Status Standards, 35 Ill. Adm. Code, Part 725 (40 CFR, Part 265).

This facility must continue to meet generator requirements, but is no longer subject to 35 Ill. Adm. Code, Part 725.

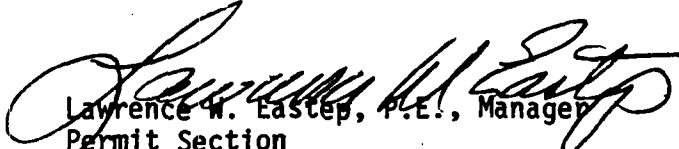
In accordance with the requirements of 40 CFR 265.143(h), further maintenance of certain financial assurance mechanisms is no longer needed. Therefore, this Agency herewith returns the following financial documents:

1. Irrevocable Letter of Credit, Manufacturers Hanover Trust Company, dated March 1, 1985;
2. Standby Letter of Credit and Standby Trust, South Trust Bank of Alabama, dated April 22, 1985; and
3. Standby Trust Agreement, South Trust Bank of Alabama, dated May 29, 1985.

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If you have any questions, please contact Eugene Theios at the above number.

Very truly yours,


Lawrence W. Eastep, P.E., Manager
Permit Section
Division of Land Pollution Control

LWE:EPT:tk/5/4/6

Enclosures

cc: Northern Region
Division File
Financial Assurance Unit
USEPA, Region V - Ann Budich